



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, April 18, 2017

9:30 AM

17. Recommendation as submitted by Supervisor Hahn: Proclaim the month of April 2017 as "Parkinson's Awareness Month" throughout the County, and join the American Parkinson Disease Association, the Michael J. Fox Foundation and the National Parkinson Foundation in their effort to promote awareness and educate the community about Parkinson's Disease, thereby improving the quality of life for those living with the disease. (17-1818)

On motion of Supervisor Barger, seconded by Supervisor Hahn, this item was approved.

Ayes: 5 - Supervisor Solis, Supervisor Kuehl, Supervisor Hahn, Supervisor Barger and Supervisor Ridley-Thomas

Attachments: [Motion by Supervisor Hahn](#)

The foregoing is a fair statement of the proceedings of the regular meeting, April 18, 2017, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Lori Glasgow, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By 

Lori Glasgow
Executive Officer